BE IT RESOLVED that John W. Ahern, as President of the corporation and/or Douglas C. Snipes, as Vice President of the corporation, be, and are hereby, authorized to execute deeds, notes, mortgages, and all other documents necessary to facilitate the borrowing of funds, mortgaging of property, conveyancing of property, and otherwise necessary to carry on the ordinary business of the corporation which is primarily the purchasing, mortgaging and selling of real estate.

SIGNED IN THE PRESENCE OF: Jacult Cherm President Carol ann Kelk	January Secretary
STATE OF SOUTH CAROLINA)	PROBATE
COUNTY OF RICHLAND)	•

PERSONALLY appeared before me the undersigned, who, on oath, states that (s)he saw the within named J. Q. Marshall, as Secretary, sign, seal and as his act and deed deliver the foregoing written Minutes of Meeting, and that (s)he with the other subscribed witness witnessed the execution thereof.

Minutes Of Meeting Recorded March 20, 1973 at 3:16 P. M., # 26311